

Grantee's Mailing Address: 100 Hancock Lane  
Greer, S.C. 29651  
TITLE TO REAL ESTATE BY A CORPORATION GREENVILLE, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC 10 12 23 PM '80  
JAMES W. ARSLEY

KNOW ALL MEN BY THESE PRESENTS, that NELSON & PUTMAN BUILDERS, INC.  
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at  
GREENVILLE, State of SOUTH CAROLINA, in consideration of THIRTEEN THOUSAND FIVE  
HUNDRED AND NO/100 (\$13,500.00)-----Dollars,  
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE.  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto KENNETH R. MURPHY, JR., AND CAROLE B. MURPHY, their heirs and  
assigns forever;

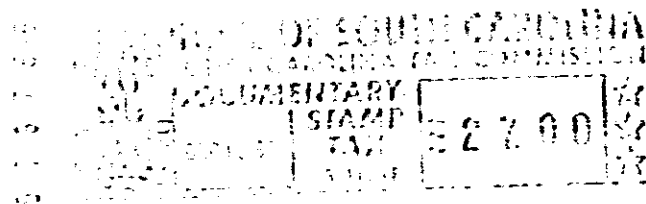
ALL that piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, being known and designated  
as Lot No. 242 of a subdivision known as Canebrake II, Sheet 2 according  
to plat thereof prepared by Arbor Engineering, Inc. dated June, 1979  
being recorded in the RMC Office for Greenville County in Plat Book 7C  
at Page 41 and having, according to said plat, such metes and bounds  
as appear thereon.

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THIS conveyance is made subject to all restrictions, easements, rights-  
of-way of record or otherwise affecting the above described property.

Derivation: Deed Book 1129, Page 278 - College Properties, Inc. 7/16/80

AS a part of the consideration herein the Grantees agree to assume that  
certain Mortgage to First Federal Savings and Loan Association recorded  
July 14, 1980 in Mortgage Book 1507, Page 823 in the R.M.C. Office for  
Greenville County, South Carolina in the original amount of \$54,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 10th day of December 1980. NELSON & PUTMAN BUILDERS, INC. (SEAL)  
SIGNED, sealed and delivered in the presence of:

*John W. Arnsworth*  
*Betty J. Price*

A Corporation  
By: *U. James Nelson*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of December 1980.  
*John W. Arnsworth* (SEAL) *Betty J. Price*

Notary Public for South Carolina.  
My commission expires: 1/16/83

RECORDED this DEC 10 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 12:23 P.M., No. \_\_\_\_\_

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